**URMSTON SPORTS CLUB**

**MOORSIDE ROAD, URMSTON, M41 5UU Tel : 0161 748 4660 email:** **membership@urmstonsportsclub.co.uk**

**MEMBERSHIP FORM 2024 – 2025**

**Thank you for applying for/renewing your membership. You can join or renew, and pay for your membership on line at** [**https://clubspark.lta.org.uk/UrmstonSportsClub**](https://clubspark.lta.org.uk/UrmstonSportsClub)**. Alternatively, please complete the form below and return with payment either BACS, cheque, cash, card, payable to Urmston Sports Club with your name as a reference. If registering a family membership please use overleaf for their full details. Any queries, please email the Club Membership Secretary as above.**

**Name: ………………………………………………………………… Male / Female / Prefer not to say: ……………………….**

**Address: …………………………………………………………………… Date of Birth: …………………………………………………**

 **…………………………………………………………………… Profession: ……………………………………………….**

**Postcode: ………………………… Allergies / Medical Conditions: …………………………..**

**Mobile: …………………………………………………………………….. BCGBA / Cheshire No’s: ( Bowls ) …………………….….**

**Email: (Please print): ………………………………………………………**

**Emergency Contact: ………………………………………………………. Relationship: ……………………………………………….**

**Landline: …………………………………………………………………….**

**DATA Protection**

**Please provide your consent (via signature below) for your data to be shared within the Club, including its respective Sections. All information will be stored securely under a password protected system and used for Club purposes only. This data will only be used so that you can receive news, updates and invitations to meetings (e.g. AGM). Signing below also allows photo release in order to use photographs for commercial/promotional use. No images of persons under the age of 18 will be used without individual consent provided at the appropriate time.**

**If consent is not given, then your information will not be given to the sections but kept within the secure membership computer files. If this consent is given and later withdrawn, an email or letter should be sent to and acknowledged by the Membership Secretary via the details above and your details will no longer be shared.**

**Please Sign here to confirm your wishes X………………………………………………………………X**

**Please indicate below which membership type you are applying for.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Membership****Type** |   |  **Fee**  | **Plus Donation Optional** |
| **1** | **Social** |  **Social** |  |  |  |  |  |  | **£30** | **£10** |
| **2** | **Country Social** | **Applicable if live outside 50 mile radius of Club** | **£12** | **£10** |
| **3** | **Bowls** | **Bowls**  | **£75** | **£10** |
| **4** | **Croquet** | **Croquet**  | **£75** | **£10** |
| **5** | **Cricket** | **Full fee** | **£195** | **£10** |
| **6** | **Tennis** | **Full fee** | **£195** | **£10** |
| **7** | **All Part Time Sports** | **No more than 10 sessions (not students)** | **£110** | **£10** |
| **8** | **Full time students/****unemployed/JSA** | **All sports** **Proof of Status required for club records**  | **£110** | **£10** |
| **9** | **Aged 60+** | **Tennis Senior Citizen** | **£160** | **£10** |
| **10** | **Family Play** | **All sports - 2 adults plus up to three JU18 all sports** | **£330** | **£10** |
| **11** | **Junior 18** | **Junior all sports under 18 except Hockey & Football** | **£45** | **£10** |
| **12** | **Hockey (due August)** | **Contact Luke Taylor:****membership.UHC@gmail.com** | **£50** | **£10** |

**Owing to our affiliation with the LTA, each club member can benefit from FREE British Tennis membership (usually £25).**

**By registering with the LTA, our members can enter the annual Wimbledon ticket draw.**

**Payment via BACS NatWest Urmston Account No.58076808 Sort code 01-09-02 Ref: Your name Yes/No**

**Cheque Yes/No Visa/Debit card Yes/No Cash Yes/No**

**TERMS AND CONDITIONS ALL MEMBERS: NO PAY – NO PLAY**

**1. If a replacement card is required please contact the Club Membership Secretary**

**2. Membership period is 1st April 2024 to 31st March 2025. Payment periods for all sections is 01.04.2024 to 21.04.2024.**

**3. Full senior playing membership fees can be paid in three instalments of equal amounts payable April, May, June**

 **Please contact Club Membership Secretary for details**